First and Final bill

**M. A. R. 57 (Rule 116)**
Measurement Book

No. E 382748

Name of Work: Maintenance & Community property parks in Sahakaranagar From ..... To .....

Name and nature of Agency: E block in ward No. 07 Sri Ramesh. U

Measurement of work: 13-05-2020

| Description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Work Code No: | 007-20-000060 | | | | | |
| Work Order No: | EE (Project)/4NK | Zone/WO/18/2020-21 | | | | |
| Agreement No: | EE (Project)/4NK | Zone/AG No/18/2020-21 | | | | |
| Estimated Cost: | 2.5 Lakhs. | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | Earthwork excavation by manual means in ordinary soil involving an average horizontal throw upto 2m and an average lift upto 1.5m, excavated surface levelled and sides neatly dressed -- Complete | | | | | | |
| | Qw | (x) | 27.30 | 1.00 | 1.55 | 42.32 | cum |
| | | | | | Qty | 42.32 | cu |
| | | | | | at the rate of | 144.63 | /cu |
| | | | | | amount | Rs 6121.00 | |
| | | | | | | 25/4/06 | |

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

382752

From ..... To .....

| | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|
| | Number | Length | Breadth | Depth | | |
| | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | Total Quantity | | 230437.00 | 27657.16 |
| | | | GST 12% → | | 27652.44 | |
| | | | Grand Quantity | | 258089.44 | 258133.50 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

It is certified that the work done is satisfactorily

departmental issues by BBMP

25/01/20.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measureme |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

Asst. Executive Engineer
Project Division
Yelahanka Zone
BMP, Bangalore - 92

MENT BOOK

| Dimensions | | | Conte |
|---|---|---|---|
| ngth 4 | Breadth 5 | Depth 6 | 7 |
| | | | |

M. A. R. 57 (Rule 116) No. E 382753
Measurement Book

..... From ..... To .....

.....

.....

| Number 3 | Dimensions: Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|
| | 258133.00 | | | | |
| | 2581.00 | | | | |
| | 2581.00 | | | | |
| | 5409.00 | | | | |
| | 258.00 | | | | |
| | 2305.00 | | | | |
| | 2305.00 | | | | |
| | 15439.00 | | | | |
| | 242694.00 | | | | |

Audited & Admitted for Rs. ..... Rs. 2,58,133/- ..... Rs. 2,42,694/- by Cheque and Rs. 15,439/- by Adjustment

Accts. Supdt.
Project Division
B.B.M.P.

Exe. Engineer
Project Division
B.B.M.P

19/8

10/7/20

Executive Engineer
Project Division
Yelahanka Zone
BMP, Bangalore - 92